

3. This divine immortal (*Soma*) is brilliant in
Ms

own place, the slayer of enemies, the most
devoted
to the gods*

4. This showerer (of desires), expressed by
the
ten fingers, hastens uttering a sound to the
pitchers.

5. This purified, all-contemplating, all-
knowing
(*Soma*) gives radiance to the sun and all the
spheres
(of light).

6. This powerful invincible purifying *Soma*
pro-
ceeds the protector of the gods, the
destroyer of
the wicked.

Y. (XXIX.)

The *Rishi* is XiinrEDHA, of the family of ASGIEAS ; the deity
and
metre as before.

7. ^JThe streams of this effused
(*Soma*), thcvargaxu.
showerer (of benefits), flow forth, as it
seeks to
surpass the gods² in strength.

8. The pious performers (of holy
rites), the
utterers of praise, purify by their laudation
the
radiant coursei (the *Soma*) as soon as
generated
and meriting to be hymned.

9. *Soma*. distributor of abundant wealth,
those
radiances of thine when thou art purified are
over-
powering; fill therefore tiie praiseworthy ocean -
like
(pitcher).

¹ Sama Veda, II. 9. 1. 1. 1-3.

² Sayana takes *anupralhushatah* as an irregular
dcsiderntive

participle. - Becfey explains it (from &/iusf) as **
der alle Goiter
schmiiekenden ; " the St. Petersburg Dictionary
derives it from
sich darbietea."